

# RANK-N-FILE



Amalgamated UAW Local 893

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*Deadline for the May 18th edition is May 15<sup>th</sup>*

Published Monthly for the Membership of UAW Local 893

## PRESIDENT'S REPORT

I was able to attend the Special Bargaining Convention in Detroit as part of the Region 4 staff at the end of March. This was the first event held after the election for our International President was decided. If you didn't already know, we have a new International Executive Board after the one member one vote election concluded. There are some new leaders and some leaders from before.

UAW President Shawn Fain spoke to the members about seizing the moment right now. Secretary/Treasurer Margaret Mock also addressed the audience.

Vice President Chuck Browning gave his report as he heads up departments, focusing on Ford and agricultural implement manufacturers. He recognized the bargaining teams from John Deere, Case/New Holland, and Caterpillar. Credit was given to the leaders at John Deere and Case/New Holland as they endured strikes before reaching agreements. Caterpillar was able to reach an agreement without a strike.

He also introduced the bargaining team for Ford. They will be negotiating next year.

All in all, Vice President Browning gave a very informative and rousing report. He also spoke about us being united and moving forward. I am confident that his experience will help guide our membership into the future.

There was a great turn out for our Easter Egg Hunt. Thank you, Women's Committee, Community Services Committee, and everyone else who helped make this possible. Thanks everyone for participating.

In solidarity,  
Jim Chance

## FOR SALE

300 Utility International Bucket & Chains ~ \$3,000 ~  
Call Dean ~ 641-751-6038

## WANTED

WW1 and WWII memorabilia ~ German, Japanese, USA. Cash paid.  
Bruce Bodie - Phone: 641-752-7555.

## Retirees April Meeting

Sid Hass called the meeting to order. Pledge of Allegiance was given. Sid Hass declared the April meeting of the retiree's unit open for any and all business that will properly come before it.

Roll Call of officers was taken. The minutes of the March meeting are posted on the bulletin board.

Linda Fuller gave the financial report for the previous month. A motion to approve the report was made by Willie Acord. Seconded by Betty Needs. Carried.

Old Business: A new International President has been elected. The new Region 4 Director is Brandon Campbell. Willie Acord asked if we have any openings on our Executive Board.

New Business: The Marshalltown Speedway announced that May 5<sup>th</sup> will be the Cliff Chambers Memorial Race Night. Sign up at the Union office if you want to attend.

Region 4 Retirees are having their Summer Retreat May 30<sup>th</sup> to June 3<sup>rd</sup>. If anyone wants to attend, let Sid Hass know as soon as possible so we can secure rooms at the center. Rich Park made a motion that we send two carloads. Seconded by Joyce Bollhoefer. Carried.

Birthdays: None.

Anniversaries: Harvey Varnum in January.

Door prizes winners were Willie Acord, Betty Needs, and Linda Opperman. Winners of the ham slices were Judy Dunsmoor, Harvey Varnum, Linda Fuller, and Tom Murphy.

50/50 winners were Larry Markowitz.

A motion to adjourn the meeting was made by Rich Park. Seconded by Willie Acord. The meeting adjourned at 1:00 p.m.

Recording Secretary,  
Bill Schmidt

## Retirees Helping

The following retirees helped assemble the Rank-N-File paper in March:

Mike Mayer

Bruce Ehrig

Bob Healey

## CHANGE OF ADDRESS FORM

\_\_\_\_\_  
Employee Name

\_\_\_\_\_  
New Address/Street

\_\_\_\_\_  
City/State/Zip Code

\_\_\_\_\_  
Phone Number

\_\_\_\_\_  
Today's Date

\_\_\_\_\_  
Employee's Signature

If you have moved recently or are planning on moving, please fill out this change of address form and give to one of your union representatives or drop off at the UAW Hall.

## Fisher Gun Club shoot dates 2023

**April 23rd**

**May 7th**

**June 4th**

**July 16<sup>th</sup>**

**August 13th**

**September 24<sup>th</sup>**

Each Fisher employee, retiree or coop and family member will receive 100 target fees paid to be split between family. Trap and skeet shooting takes place at the Marshall Gun Club west of the airport. Shoot starts at 1:00 pm.

Members will need to bring a shotgun (12 or smaller), ammo (trap loads only, largest size is 7 ½ lead shot) hearing protection, eye protection and a shell pouch.

Contact Darren Sellers for more details

## UAW HAM RAFFLE WINNERS

The following members were winners of the Women's Committee and Community Services Ham Raffle:

### Unit 1 – Fisher

Casey Backen  
Charles Bennett  
Jenae Gustin  
Bruce Rook  
Kurt Griggs

### Unit 11 – Lennox

Tony Vasquez  
Paul Waters  
Ethan Kotouc  
Dan McCarger  
Mac Youngbear

### Unit 10 – Ritchies

Chuck Woehlk

### Lydall

Bob Earhart  
Shelly Kuykendall  
Jackie Jefferson

### Retirees

Linda Fuller



*Memorial Day*  
REMEMBER AND HONOR

This nation will remain the land of  
the free only so long as it is the  
home of the brave

The office will be closed on May 29th

THANK YOU

On behalf of the Green Mountain-Barnum After Prom Committee, we want to thank you greatly for the generous gift you have given to help make our event a fun night for the juniors & seniors of GMC Community School District. Your contribution is greatly appreciated!

UAW Unit 11:

Thanks to all of you! Your thoughtfulness is greatly appreciated!  
Tiny – Doug Hoffstetter

UAW Local 893:

We want to thank you for the beautiful bible. When we were able to go, Ernie enjoyed the retiree's meetings.  
From the family of Ernie Green, Barb and Kevin

UAW Local 893:

Thank you for the beautiful bible.  
From the family of Ray Oelmann

UAW Local 11:

I want to say thanks for the collection for my retirement. It has been so much better than I could dream. Miss you all at Lennox.  
Michael Schnelle



East Marshall Elementary School  
Cathy DeBardt, Principal PK-5  
201 E. Weissharper  
Laurel, IA 50141

March 21, 2023

Dear UAW Local 893,

Thank you so much for donating to our family night! We had such a great turn out. Our families enjoyed a meal and had a lot of fun together. Each family got to watch their kids in a Reader's Theater and participate in different activities with books. They played different math games and learned about different websites they can go to with their kids. The families also enjoyed making slime and STEM building activities. We captured them all with our photo booth. The kids did a scavenger hunt around the building and took home a free book.

We could not have done this without donations. We appreciated your part in making our night special.

Thank you,

East Marshall Elementary Staff



Phone: 641-476-3342

[www.emmsd.org](http://www.emmsd.org)

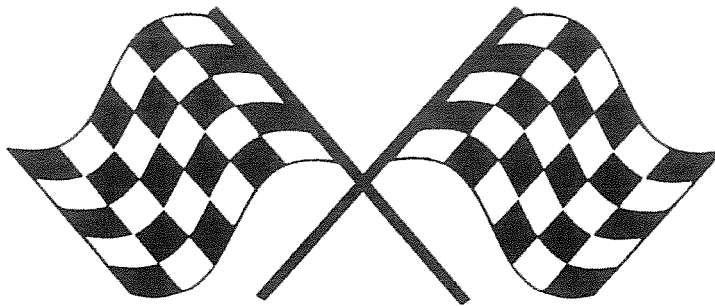
FAX: 641-476-3903

# **Marshalltown Speedway UAW 893/Cliff Chambers Memorial**

**Friday, May 5<sup>th</sup>, 2023**

**V.I.P. Booth**

**Pits open at 5:15 p.m.  
Racing starts at 7:30 p.m.**



**We have 25 tickets to sell at \$25 per ticket,  
which includes the VIP booth furnished  
with food, refreshments and great racing!  
Limit 2 tickets per person.**

**Call Billie at the UAW Hall 752-0685 to sign  
up or Jonathan Kerwood at 328-2610. Pick  
up and payment date will be announced at a  
later date.**

**Jonathan Kerwood  
Recreation Committee**

opeiu#9/bjr:03-29-23/Rec/racepstg



### UAW CAP RAFFLE

Tickets: \$1 or 6 for \$5

Package Includes:

- 1 - 58 qt Blaze Orange Orca Cooler
- 1 - 66 oz Black Hydra
- 1 - 27 oz Black Chaser

Deadline for tickets to be turned in May 15<sup>th</sup>.

Drawing will be May 18th.

Winner will be able to pick up their winnings just in time for Memorial Day Weekend!

# **FMLA & WORKER'S COMPENSATION CLASS**

**The Education Committee will be presenting a class on FMLA and Worker's Compensation.**

**James Ballard from Ballard Law Firm will also be here.**

**We strongly encourage members to attend this class.**

**WHEN: Saturday April 22<sup>nd</sup>, 2023**

**WHERE: UAW LOCAL 893 BASEMENT**

**TIME: 10:30 A.M.**

**AMALGAMATED UAW LOCAL 893**  
P.O. BOX 478  
MARSHALLTOWN, IA 50158

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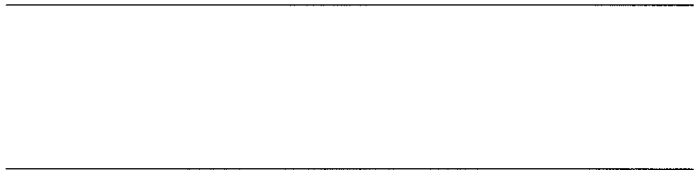
**OUR EDITORIAL POLICY**

**TO OUR READERS:** This paper is the voice of your local and international union. This is our **only** vehicle for bringing to you, on a regular basis, the views and actions of the leaders you elected, so you can evaluate them. Through the paper we explain union policies and show how your dues are spent.

The paper is also the voice of the members. We welcome articles from UAW members and stories about our members.

While we welcome your contributions, we ask that they be constructive. All articles should contribute positively to the welfare of this union and its members, and we will accept no attacks on any union leader or member. We will accept a thoughtful discussion of all related issues in the letters column, and reserve the right to reply to those that seem to reflect a misunderstanding of the union and its policies.

We look forward to hearing from you.



**UAW CALENDAR – MAY 2023**

Sunday	Monday	Tuesday	Wednesday	Thursday	Friday	Saturday
	<b>1</b> 4:20 p.m. CAP Mtg	<b>2</b>	<b>3</b> 11:00/Noon Retirees Brd/Chap 3:45 p.m. Civil Rights	<b>4</b> 3:45 p.m. Lydall R&F	<b>5</b>	<b>6</b>
<b>7</b>	<b>8</b>	<b>9</b> 4:20 p.m. Amalg Exec Bd Recreation	<b>10</b> 4:20 p.m. Union Label	<b>11</b> 4:20 p.m. Women's Comm Community Serv	<b>12</b>	<b>13</b> 10:00 a.m. Lennox R&F
<b>14</b>	<b>15</b> 4:20 p.m. Education Comm.	<b>16</b>	<b>17</b> 3:45 p.m. Ritchie R&F 4:20 p.m. Health & Safety	<b>18</b> 8:00 a.m. Retirees Staple 4:20 p.m. Consumer Affairs	<b>19</b>	<b>20</b> 9:00 a.m. Amal. R&F Following Unit 1 R&F Unit 17 R&F
<b>21</b>	<b>22</b> 4:20 p.m. Veterans Comm.	<b>23</b> 4:20 p.m. Amalg Exec Bd	<b>24</b> 5:00 p.m. IA River Labor	<b>25</b> 1:30/4:00 p.m. Lennox Stewards 4:00 p.m. Lennox Unit Brd. 6:00 p.m. W.C. CAP	<b>26</b>	<b>27</b>
<b>28</b>	<b>29</b> <b>Memorial Day</b>  <b>OFFICE CLOSED</b>	<b>30</b>	<b>31</b>			

CANCELLED: